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1. **Older Americans Act**
http://www.aoa.gov/AoARoot/AoA_Programs/OAA/index.aspx
2. **Older Californians Act**
<http://law.justia.com/codes/california/2011/wic/division-8-5>
3. **Title 22**
<http://www.dss.cahwnet.gov/ord/PG295.htm>
4. **California Department of Aging Service Category and Data Dictionary**
(Excel document found under "Program Documents and Forms" section)
<http://www.aging.ca.gov/ProgramsProviders/AAA/Data/>
5. **California Department of Aging – Laws/Regulations/Policies**
http://www.aging.ca.gov/ProgramsProviders/AAA/Laws_Regulations_Policies/
6. **California Retail Food Code**
<http://www.cdph.ca.gov/services/Documents/fdbRFC.pdf>
http://www.aging.ca.gov/ProgramsProviders/AAA/Laws_Regulations_Policies/Docs/CRFC_GC.pdf
7. **CDA Title III Intake Form Guide**
(PDF document found under "Program Documents and Forms" section)
<http://www.aging.ca.gov/ProgramsProviders/AAA/Data/>
8. **Nutritional Risk Assessment Form**
http://www.aging.ca.gov/ProgramsProviders/AAA/nutrition/Nutrition_Program_Resources/docs/forms/Nutritional_checklist.pdf
9. **Sonoma County Upstream Investments**
<http://www.sonomaupstream.org/> General Information
<http://www.sonomaupstream.org/html/documents.asp> - Resolution of Alignment
10. **Copy of RFP**
<http://www.co.sonoma.ca.us/purchasing/index.htm>.
11. **Sample of County's Standard Contract**
www.sonomawib.org/docs/SampleContractforPosting.doc
12. **Sonoma County Local Preference Policy**
<http://www.sonoma-county.org/purchasing/pdf/local%20pref%20policy.pdf>
13. **Federal or State Debarment List**
<http://www.sam.gov>
14. **OMB Circulars**
A-87 - http://www.whitehouse.gov/omb/circulars_a087_2004/
A122 - http://www.whitehouse.gov/omb/circulars_a122_2004/
A133 - http://www.whitehouse.gov/sites/default/files/omb/assets/a133/a133_revised_2007.pdf
15. **Portrait of Sonoma**
<http://www.measureofamerica.org/sonoma/>
16. **Ombudsman Program Designation Standards**
[http://www.aging.ca.gov/PM/PM08-29\(P\)/PM_08-29_ombi_Designation_Standards.pdf](http://www.aging.ca.gov/PM/PM08-29(P)/PM_08-29_ombi_Designation_Standards.pdf)
17. **California Statewide Guidelines for Legal Assistance**
[http://www.aging.ca.gov/PM/PM05-19\(P\)/legal_assistance_guidelines.pdf](http://www.aging.ca.gov/PM/PM05-19(P)/legal_assistance_guidelines.pdf)

- 18. Aging and Living Well in Sonoma County – Area Agency on Aging 4-Year Plan**
http://socoaaa.org/pdf/area_plan.pdf